

From: Luke May <lukemay5@yahoo.com>
Sent: Tuesday, November 8, 2022 1:51 PM
To: rlong@jeffersoncountyfl.gov
Subject: County Manager Application
Attachments: May_CompleteEmploymentApplication_CountyMgr.pdf

Good afternoon,

Please see attached my application for the open County Manager position with the Jefferson County Board of County Commissioners.

I have included with my application a cover letter and resume as well as a transcript, as requested in the application document. All of these files are consolidated into a single PDF. If you have a preference for the documents in another format, please let me know and I would be happy to accommodate.

Thank you for your consideration!

Luke May
lukemay5@yahoo.com
(352) 398-8177

Luke May
770 Pugsley Drive | Monticello, FL 32344
Lukemay5@yahoo.com | (352) 398-8177

Jefferson County Board of County Commissioners
1 Courthouse Circle
Monticello, Florida 32344

Re: County Manager
11/8/2022

I moved my family to downtown Monticello in September 2021. Then, it was myself, my wife, Michelle, and my daughter, Lillian. Shortly thereafter, we were blessed with my son, Thomas. We hope to be blessed with many more children in the years to come. We fully intend to raise our children in and be lifelong residents of Jefferson County.

I am a hard worker, self-driven, a dedicated giver in my work, a studious professional, and an employee with a great attitude. These are traits others have pointed out to me, not self-praise. My motivation to excel in my job is one of moral conviction. I believe that my employer is entitled to my time and best efforts when I am working; any less would be a failure on my part and inexcusable. I get to provide for my family, and you get a highly motivated team player.

As such, I do not make excuses, I do not complain, I do not push back because something is “not my job”. I do what is asked of me to the best of my ability so long as it is legally, ethically, and morally sound. You will never have to worry about effort, drive, or dedication if you hire me. You will never have to worry about my abilities to work with and mesh as part of a team. The only question is whether I have the requisite knowledge and experience to do the job effectively. That said, I am also a fast learner and highly adaptable; I am trainable and able to function in a broad range of jobs.

I genuinely appreciate the opportunity to work in public service and would be truly humbled and honored to get to spend my days serving the people of our community. Nothing would give me a greater sense of fulfillment than to know that my work is directly benefitting my neighbors.

I believe I am a fit for this position. My legal education (I have a law degree but felt I was not called to practice law. Thus far, my career has been in state government.) is an asset in government as I am comfortable understanding and implementing Florida law. Further, I am skilled in developing policy and understanding its role in the broader process of county governance.

I am exceptionally organized and can manage a high volume of information and workload at a given time. I am highly technologically proficient and a high-level communicator. I have the ambition required to dive into this project and invest myself greatly in it.

I hope that you agree, and I would sincerely appreciate the opportunity to discuss how I would fit into this role. Either way, Godspeed in your search, I wish you the best.

Sincerely,
Luke May

Luke May

770 Pugsley Drive • Monticello, FL 32344
(352) 398-8177 • lukemay5@yahoo.com

EXPERIENCE

Department of Children & Families, Tallahassee, FL

Contract Administrator

May 2020 – Present

Southern Region (May 2020 – March 2022); **Northwest Region** (September 2020 – Present);
Northeast Region (August 2021 – Present); **Special Projects** (August 2021 – Present);
State Hospitals (October 2021 – Present); **Southeast Region** (June 2021 – August 2021)

Skills Learned & Honed: Customer Service in a professional setting, Ins and outs of state government, Presenting and training, Efficiency, Quality, Drafting, Compliance, Detail oriented approach.

- Serve customers (Contract Managers and regional staff) with contract, procurement, and adjacent guidance.
- Edit, revise, and draft contracts, amendments, exhibits, and attachments.
- Ensure compliance with state law, federal law, and department policy through research, advising, and monitoring.
- Project Lead: Statewide Contract Repository (February 2021 – Present). Develop a shared drive location for all contract files within DCF. Involved: coordinating with IT, developing and testing protocols and best practices, training all relevant staff statewide, continual management of access.

Consilio Services, St. Petersburg, FL

Document Reviewer

September 2019 – May 2020

Skills Learned & Honed: Work ethic, Consistency, Efficiency.

- Performed high-volume document review to assist pending or active litigation.

Office of the Florida Attorney General, Tampa, FL

Law Clerk, Consumer Protection Division

May 2018 – July 2018

Skills Learned & Honed: Working in a professional setting, Learning quickly and applying on the job, High quality drafting, Teamwork and division of labor.

- Trained fellow interns on best practices in document review, legal research, and memo drafting.
- Drafted legal documents for court submission and intra-office legal memos.
- Performed extensive legal research and document review to prepare for litigation.
- Provided investigative and research support for high-level settlement negotiations.

Florida Thirteenth Judicial Circuit, Tampa, FL

Intern to the Honorable Anne-Leigh Gaylord Moe

July 2017 – August 2017

Skills Learned & Honed: Practical application of academic knowledge, Critical thinking.

Jimmy John's Sandwich Shop, Tallahassee, FL

Delivery Driver/Sandwich Maker/Customer Service/Trainer

June 2013 – July 2016

Skills Learned & Honed: Customer Service, Speed, Consistency, Team-driven success, Training.

EDUCATION

Stetson University College of Law, Gulfport, FL

Juris Doctor (J.D.)

May 2019

Florida State University, Tallahassee, FL

Bachelor of Science (B.S.), Sport Management

June 2016

SKILLS: Technologically proficient.

REFERENCES available upon request.

JEFFERSON COUNTY

Employment Application Form

Notice to Applicant

This application is for the Jefferson County Board of County Commissioners. The Schools, Sheriff, Clerk of Court, Supervisor of Elections, the Tax Collector and the Property Appraiser each have their own applications.

Application for current vacancies is made by completion and submittal of a employment application prior to the advertised deadline. The application must be completely filled out. You may attach a resume but it cannot be accepted in place of the completed application.

A separate application is required for each position for which you apply. No other application form is acceptable.

Driver's license policy requirements

If the position which you are applying requires the operation of a County vehicle or road maintenance equipment, you are required to possess and maintain a driving record that meets the County's standards for insurance coverage. If you are offered this position, this offer of employment is contingent upon your meeting the standards listed below. You must submit a copy of your State of Florida driving transcript upon employment. Inability to meet the following standards will prevent your employment:

- A. Record must be free of the following violations in the past three (3) years:
 - Suspended or revoked license
 - D.U.I or D.W.I.
 - Fleeing or attempting to elude police
 - Three or more accidents and/or violations
 - Reckless driving
 - Vehicular homicide
 - Drag racing
- B. Record must have no more than one moving violation (parking, muffler, etc. will not be considered as a moving violation) in a year period.

Drug Free Workplace Policy

1. The unlawful manufacture, distribution, dispensation, possession or use of a controlled substance or alcohol is prohibited in the workplace of County Government.
2. Sanctions to be taken against employees for violation of this policy shall result in appropriate personnel action, up to and including discharge and/ or as an alternative, requiring employee participation in an approved drug abuse assistance or rehabilitation program. These actions shall be in accordance with the Jefferson County Personnel Policy.

This page is for your information!

Jefferson County

EMPLOYMENT APPLICATION FORM

Jefferson County is an Equal Employment Employer. We consider applicants for all positions without regards to race, color, national origin, sex, age, disability, marital status, religion or any other legally protected status.

DATE 11/8/2022

POSITION APPLYING FOR: County Manager

Instructions

Application must be typewritten or printed legibly in ink. All questions must be answered. Applications which are not complete will not be considered. If space is not sufficient for complete answers or you wish to furnish additional information, attach sheets of the same size as this application, and number answers to correspond with questions.

PERSONAL HISTORY

1. Full Name:

May Luke Samuels
LAST NAME FIRST MIDDLE ABBV.

770 Pugsley Drive
RESIDENCE ADDRESS

Monticello Jefferson Florida 32344
CITY COUNTY STATE ZIP CODE

N/A, see cell Cell - (352) 398-8177
TELEPHONE NUMBER (HOME) (OTHER)

2. Other: list all other names you have used including circumstances and time periods you used them.
(For example: former name(s), alias(es), or nickname(s).)

NAME	CIRCUMSTANCE	DATES FROM MO./TR.	DATES TO MO./YR.
<u>N/A</u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>

3. If you are under 18 years of age, can you provide required proof of your eligibility to work?
 ___ Yes No
4. Social Security Number: 424 - 41 - 8191
5. If you are not a U.S. Citizen do you possess an I-151 Card, an I-1551, or an I-94 Card stamped "employment authorized" ___ Yes ___ No
6. Can you travel if your job requires it? Yes ___ No
7. Have you ever filed an application with the County before? ___ Yes No
8. Have you ever been employed by the County before? ___ Yes No

EDUCATION / TRAINING

1. High School & Address	Date Started	Date Stopped	Years Completed	Did you Graduate?	Type of diploma
Springstead HS, Spring Hill, FL	2008	2012	4	Yes	HS

2. * College / University & Address	Date Started	Date Stopped	Credit Hrs. Earned	Graduate?	Degree or Certificate
Stetson College of Law, Gulfport, FL	2016	2019	80	Yes	JD
Florida State University, Tallahassee, FL	2013	2016	60	Yes	BS
Pasco-Hernando State College, New Port Richey, FL	2009	2012	60	Yes	AA

*Attach diploma or transcript from last institution of higher education attended.

Major Law Minor N/A

3. Other Schools (Trade, Vocational Business or Military):

Name & Address	Dates attended	Area of Study	Credit Hrs. Earned	Graduate?	Degree or Certificate
N/A					

4. Describe any awards, honors, citations, positions held in school or since.

Honor Roll - many times

5. Foreign languages: Speak N/A Fluent Good Fair

Read _____

Write _____

6. Indicate any type of special licenses (pilot, radio operator, etc).

N/A

7. If you received a certificate or license for this training, indicate where license issued and date of expiration.

N/A

Certificate / License No.: _____

8. Describe any word processing or computer skills and list all software used:

I utilize the MS Office suite (Word, Excel, PowerPoint, Outlook) as well as other software heavily in my current role with DCF. I am the go-to person on my team for technology assistance. I also manage our intranet page in SharePoint. I am quickly able to learn new technologies and implement them into my work process without issue. Technological savvy is one of my best attributes as an employee.

9. State approximate number of words per minute: Typing 70 Shorthand _____

10. Indicate any special skills you possess and equipment you can use which may be related to the job you are applying for:

My technological savvy, as mentioned above, would be a tremendous asset in this role. I am also highly efficient in my work - I can accomplish a significant amount of work in a short time with minimal error. Further, I work well with all of my colleagues because of my positive approach and commitment to my work and teammates.

11. May we contact your present employer? Yes No

12. On what date are you available for work? Two weeks from formal job offer.

13. Are you available to work Full Time Part Time Shift Work Nights or Weekend

EMPLOYMENT HISTORY

1. List chronologically all employment beginning with present employment, including part-time employment. All time should be accounted for. If unemployed for a period give dates.

Name & Address of Employer	Dates Worked	Salary	Title or Position	Name of Supervisor	Reason for leaving
Name <u>Dept. of Children & Families</u> Address <u>2415 N. Monroe St.</u> City, State, Zip <u>Tallahassee, FL 32303</u> Phone _____	May 2020- Present	Current: \$56,989.40	<input checked="" type="checkbox"/> Full <input type="checkbox"/> Part-time	Kathryn Jones	N/A
Name <u>Consilio Services</u> Address <u>100 Carillon Pkwy</u> City, State, Zip <u>St. Petersburg, FL</u> Phone _____	Sept. 2019 - May 2020	\$20/hr	<input type="checkbox"/> Full <input checked="" type="checkbox"/> Part-time	Varied. Contract- based work	Job at DCF
Name <u>Florida Attorney General</u> Address <u>3507 E Frontage Rd, St. 200</u> City, State, Zip <u>Tampa, FL 33607</u> Phone _____	May - July 2018	Unpaid Internship	<input checked="" type="checkbox"/> Full <input type="checkbox"/> Part-time	Julia Harris	End of summer internship
Name <u>FL 13th Judicial Circuit</u> Address <u>800 E. Twiggs St.</u> City, State, Zip <u>Tampa, FL 33602</u> Phone _____	July - August 2017	Unpaid Internship	<input type="checkbox"/> Full <input checked="" type="checkbox"/> Part-time	Hon. Anne Leigh Gaylord Moe	End of summer internship
Name <u>Jimmy John's Sandwich Shop</u> Address <u>1925 Apalachee Pkwy</u> City, State, Zip <u>Tallahassee, FL 32301</u> Phone _____	June 2013 - July 2016	\$7.50/hr	<input type="checkbox"/> Full <input checked="" type="checkbox"/> Part-time	Multiple	Moved for law school

2. Have you ever been dismissed or asked to resign or had any disciplinary action taken against you from any employment or position you have held? Yes No

3. Have you resigned, or left a job by mutual agreement following allegations of misconduct or unsatisfactory job performance? Yes No If yes to #2 or #3, please provide details.

4. Do you own a business, or are you a partner or corporate officer in any business or organization not listed previously as a current or former employer? Yes No

5. Does this business do business with the County or Sheriff's Office? Yes No If yes to questions #4 or #5, Please provide name and address of business, corporation or organization and describe your relationship or position.

RESIDENCES

1. Actual places of residences for the past three (3) years - list chronologically

Dates: from	To	Apt. No.	Street Address	City	County	State
9/2021	Pres.		770 Pugsley Drive	Monticello	Jefferson	FL
5/2020	9/2021	B	2377 Claremont Ln	Tallahassee	Leon	FL
7/2016	5/2020	503	4701 88th Ave. N.	Pinellas Park	Pinellas	FL

ARREST HISTORY / COURT DATA

1. Have you ever been convicted of a felony? ___ Yes No

If Yes give details. _____

DRIVING HISTORY

Answer if you will be required to operate a vehicle as part of your job.

1. Are you a licensed Florida automobile operator or chauffeur? Yes ___ No License No. M000-537-94-014-0 Date of Expiration: 1/14/2025

Restrictions: _____

2. Do you hold or have ever held an operator or chauffeur license in another state? ___ Yes No

If yes, please provide state(s), name used and approximate dates license(s) was/were held. _____

3. Have you received during the past five (5) years a ticket or been charged with a traffic violation?

___ Yes No

4. Have you ever been denied issuance of a license or have you ever had a license suspended or revoked? ___ Yes No If yes to #2, #3, or #4, please provide complete details including why license was revoked or the disposition of the charge.

MILITARY HISTORY

1. Have you ever served In the Armed Forces of the United States? ___ Yes no

Branch of Service: _____

Highest Rank: _____

Active Duty Dates: From: _____ To: _____ From: _____ To: _____

2. Date of discharge: N/A

3. Are you now or have you ever been a member of a reserve unit or the National Guard? ___ Yes X No

4. If yes state branch of service, name and location of your unit and whether you attend drills, meetings, or camps: N/A

5. Was any type of disciplinary action taken against you in the service? ___ Yes X No

If yes, Date _____ Place _____

Nature of Offense: _____

Action Taken: _____

6. Are you designated as disabled because of military service? ___ Yes X No

VETERANS, PREFERENCE: Check the appropriate block if you are claiming veterans' preference.

Documentation substantiating your claim must be furnished at the time of application

___ a. A veteran with a service-connected disability who is eligible for or receiving compensation, disability retirement, or pension under public laws administered by U.S. Veteran's Administration or the Department of Defense, or

___ b. The spouse of a veteran who cannot qualify for employment because of a total and permanent disability, or the spouse of a veteran missing in action, captured, or forcibly detained by a foreign power, or

___ c. A veteran of any war who has served on active duty for 181 consecutive days or more, or who has served 180 consecutive days or more since January 31, 1955 and who was honorably discharged from the Armed Forces of the United States of America if any part of such active duty was performed during a wartime era, excluding active duty for training, or

___ d. The unmarried widow of a veteran who died of a service-connected disability.

Have you claimed and been employed using veteran's preference since October 1, 1987? ___ Yes ___ No

If yes give name of employer: _____

NOTE: Under Florida law, preference in appointment shall be given first to those persons included a. and b. above, and second to those persons included in c. and d. above. If an applicant claiming veteran's preference for a Vacant position is not selected for the vacant position, he/she may file a complaint with the Division of Veterans' Affairs, P.O. Box 1437, St. Petersburg, FL. 33731

PERSONAL REFERENCES & ACQUAINTANCES

Give three (3) references (not relatives, former or present employers, fellow employees or school teachers) who have known you well for the past three (3) years

Complete Name: <u>Joseph MacGregor</u> Years Acq. <u>21</u> Occupation: <u>Plumber</u>	Home Address: _____ City & State: _____ Home Phone: <u>(864) 909-2899</u> Business Address: _____ City & State: _____ Business Phone: _____
Complete Name: <u>Julian Gdaniec</u> Years Acq. <u>9</u> Occupation: <u>Urban Planner</u>	Home Address: _____ City & State: _____ Home Phone: <u>(561) 310-0094</u> Business Address: _____ City & State: _____ Business Phone: _____
Complete Name: <u>Joseph Leavitt</u> Years Acq. <u>9</u> Occupation: <u>Attorney</u>	Home Address: _____ City & State: _____ Home Phone: <u>(561) 602-7381</u> Business Address: _____ City & State: _____ Business Phone: _____

ORGANIZATION MEMBERSHIP

List all professional, trade business, or civil activities and offices held:

You may exclude membership which would reveal gender, race, religion, national origin, age, ancestry, disability or other protected status:

Member - Morningside Church, Tallahassee, FL - Jan 2021 - Present

APPLICANT'S CERTIFICATION

I understand that my employment will be contingent upon the results of a complete background investigation. I am aware that any omission, falsification, misrepresentation will be the basis for my disqualification as an applicant or my dismissal from the County job. I agree to the conditions and certify that all statements made by me on this application are true, correct and complete, to the best of my knowledge. I further fully understand and consent to a polygraph elimination concerning the veracity of my responses to the information requested on this application or which is discovered as a result of the background investigation, or any physical examination or drug test. I also understand that I may be fingerprinted. I understand that this employment application shall become the property of the County and that it and the information received in response to the background examination are public records.

I further understand and agree that my employment will be contingent upon the results of a completed drug test.

I understand that the use of drugs or alcohol is not permitted, during work or duty time, whether paid or unpaid, in the areas, including vehicles, where work is performed by employees or appointees.

I understand that my continued employment may be contingent upon the results of medical or psychological examinations that I may be required to take during the term of my employment.

I understand and agree that any employment offered to me will be contingent upon my acceptance of compensatory time off, instead of cash, in payment for overtime hours that I work, to the extent allowed by law. I understand, however, that the County has absolute discretion to periodically substitute cash, in whole or part, for my accrued compensatory time.

I understand that unless otherwise defined by applicable law, any employment relationship with the County is "at will", which means that the employer may discharge me at any time with or without cause and that this "at will" relationship may not be changed unless authorized in writing from the County.

I authorize any of the persons or organizations referenced in this application to furnish information, personal or otherwise, regarding my ability and fitness for employment with the County and I relieve all such parties from any and all liability for any damage that might result from furnishing such information to the County.

I agree to conform to the rules, regulations and orders of the County and acknowledge that these rules , regulations and orders may be changed, interpreted, withdrawn or added to by the County, at its discretion, at any time without any prior notice to me.

Signature of the applicant as usually written

Date

Witnessed by:

This form must be filled out if you are offered a job!

PERSONAL INQUIRY WAIVER
Authority for release of information

Authority for release of information

To: Concerned Person or _____ APPLICANT'S NAME: _____
Authorized Representative of _____
Any Organization, Institution _____ DATE OF BIRTH: _____
Or Repository of Records _____ SOCIAL SECURITY NO.: _____

I respectfully request and authorize you to furnish Jefferson County and any and all information that you may have concerning my work record, school record, military record, driving record, reputation, and financial and credit status. (Financial and credit status will only be asked for if you are offered a job that gives you access to cash or the transferring of funds) Please include any and all reports including all information of a confidential or privilege nature, and photostats of same, if requested. This information is to be used to assist in my qualifications and fitness for the position I am seeking with the County.

I hereby release you, your organization or others from any liability or damage which may result from furnishing the information requested above.

Applicant's Signature Date

Address

City State Zip

AFFIDAVIT

STATE OF FLORIDA

COUNTY OF _____

Subscribed and sworn to (or affirmed) before me on _____ (date) by _____

(name of affiant). He/She is personally known to me or has presented _____
(type of identification) as indicated.

(Seal) Signature _____

Name _____ Commission No: _____

Title _____ Expires: _____



Academic Transcript

800643408 Luke S. May
Jun 11, 2019 01:00 pm

Institution Credit Transcript Totals

STUDENT INFORMATION

Name : Luke S. May

Curriculum Information

Current Program

Program: Juris Doctor

College: Law School

Major: Law

Ant. Grad Date: MAY ,2019

***Transcript type:OLAW is NOT Official ***

Comment: FINAL CLASS RANK: 63/216

INSTITUTION CREDIT -Top-

Fall 2016-Law

Academic Standing: Good Standing

Additional Standing: Honor Roll

Subject	Course	Campus	Level	Title	Grade	Credit Hours	Quality R Points
LAW	1150	Law School-GULFPORT	LW	CIVIL PROCEDURE	3.50	4.00	14.00
LAW	1181	Law School-GULFPORT	LW	CONTRACTS	3.50	4.00	14.00
LAW	1200	Law School-GULFPORT	LW	CRIMINAL LAW	3.00	4.00	12.00
LAW	1270	Law School-GULFPORT	LW	RESEARCH AND WRITING I	3.50	4.00	14.00

Attempt Passed Earned GPA Quality GPA Hours Hours Hours Hours Points

Current Term:	16.00	16.00	16.00	16.00	54.00	3.375
Cumulative:	16.00	16.00	16.00	16.00	54.00	3.375

Spring 2017-Law

Academic Standing:

Good Standing

Subject	Course	Campus	Level	Title	Grade	Credit Hours	Quality R Points
LAW	1195	Law School-GULFPORT	LW	CONSTITUTIONAL LAW I	3.25	4.00	13.00
LAW	1251	Law School-GULFPORT	LW	REAL PROPERTY	3.25	4.00	13.00
LAW	1275	Law School-GULFPORT	LW	R&W II - The First Amendment	3.00	3.00	9.00
LAW	1290	Law School-GULFPORT	LW	TORTS	3.25	4.00	13.00

Attempt	Passed	Earned	GPA	Quality GPA
Hours	Hours	Hours	Hours	Points

Current Term:	15.00	15.00	15.00	15.00	48.00	3.200
----------------------	-------	-------	-------	-------	-------	-------

Cumulative:	31.00	31.00	31.00	31.00	102.00	3.290
--------------------	-------	-------	-------	-------	--------	-------

Fall 2017-Law**Academic Standing:**

Good Standing

Subject	Course	Campus	Level	Title	Grade	Credit Hours	Quality R Points
LAW	2350	Law School-GULFPORT	LW	PROFESSIONAL RESPONSIBILITY	2.75	3.00	8.25
LAW	3152	Law School-GULFPORT	LW	BANKRUPTCY	3.25	3.00	9.75
LAW	3238	Law School-GULFPORT	LW	CONSUMER PROTECTION LAW	3.00	3.00	9.00
LAW	3821	Law School-GULFPORT	LW	SALES & LEASES	3.00	3.00	9.00

Attempt	Passed	Earned	GPA	Quality GPA
Hours	Hours	Hours	Hours	Points

Current Term:	12.00	12.00	12.00	12.00	36.00	3.000
----------------------	-------	-------	-------	-------	-------	-------

Cumulative:	43.00	43.00	43.00	43.00	138.00	3.209
--------------------	-------	-------	-------	-------	--------	-------

Spring 2018-Law**Academic Standing:**

Good Standing

Additional Standing:

Honor Roll

Subject	Course	Campus	Level	Title	Grade	Credit Hours	Quality R Points
LAW	2190	Law School-GULFPORT	LW	EVIDENCE	3.75	4.00	15.00
LAW	3130	Law School-GULFPORT	LW	ANTITRUST LAW	3.50	3.00	10.50
LAW	3154	Law School-GULFPORT	LW	BUSINESS ENTITIES	3.75	4.00	15.00
LAW	3768	Law School-GULFPORT	LW	PAYMENT SYSTEMS	2.50	3.00	7.50
LAW	3875		LW	SPORTS LAW	3.75		

Law School-
GULFPORT

3.00 11.25

Attempt Passed Earned GPA Quality GPA
Hours Hours Hours Hours Points

Current Term:

17.00 17.00 17.00 17.00 59.25 3.485

Cumulative:

60.00 60.00 60.00 60.00 197.25 3.287

Summer 2018-Law

Academic Standing:

Good Standing

Subject Course Campus

Level Title

Grade Credit Quality R
Hours Points

LAW	3897	Law School- GULFPORT	LW	STATE LITIGATION EXTERNSHIP	S+	3.00	0.00
-----	------	-------------------------	----	--------------------------------	----	------	------

Attempt Passed Earned GPA Quality GPA
Hours Hours Hours Hours Points

Current Term:

3.00 3.00 3.00 0.00 0.00 0.000

Cumulative:

63.00 63.00 63.00 60.00 197.25 3.287

Fall 2018-Law

Academic Standing:

Good Standing

Subject Course Campus

Level Title

Grade Credit Quality R
Hours Points

LAW	3430	Law School- GULFPORT	LW	FED COURTS & FEDERAL SYSTEM	3.75	3.00	11.25
LAW	3592	Law School- GULFPORT	LW	INTERVIEWING AND COUNSELING	3.50	2.00	7.00
LAW	3672	Law School- GULFPORT	LW	LAW AND RELIGION	3.00	3.00	9.00
LAW	3761	Law School- GULFPORT	LW	NEGOTIATION AND MEDIATION	3.75	2.00	7.50
LAW	3930	Law School- GULFPORT	LW	TRUSTS AND ESTATES	2.75	4.00	11.00

Attempt Passed Earned GPA Quality GPA
Hours Hours Hours Hours Points

Current Term:

14.00 14.00 14.00 14.00 45.75 3.267

Cumulative:

77.00 77.00 77.00 74.00 243.00 3.283

Spring 2019-Law

Academic Standing:

Good Standing

Additional Standing:

Honor Roll

Subject Course Campus

Level Title

Grade Credit Quality R
Hours Points

LAW	3588	Law School- GULFPORT	LW	INT'L SECURITY LAW & POLICY	3.25	3.00	9.75
-----	------	-------------------------	----	-----------------------------	------	------	------

LAW	3633	Law School-GULFPORT	LW	LAND USE LAW	3.50	3.00	10.50
LAW	3777	Law School-GULFPORT/TAMPA	LW	POWRS WAR&PEACE: PRES, CONGR SEM	3.25	3.00	9.75
LAW	3824	Law School-GULFPORT	LW	SCIENTIFIC AND EXPERT EVIDENCE	3.50	3.00	10.50

	Attempt Hours	Passed Hours	Earned Hours	GPA Hours	Quality Points	GPA Points
Current:	12.00	12.00	12.00	12.00	40.50	3.375
Cumulative:	89.00	89.00	89.00	86.00	283.50	3.296

TRANSCRIPT TOTALS (LAW) -Top-

	Attempt Hours	Passed Hours	Earned Hours	GPA Hours	Quality Points	GPA Points
Total Institution:	89.00	89.00	89.00	86.00	283.50	3.296
Total Transfer:	0.00	0.00	0.00	0.00	0.00	0.000
Overall:	89.00	89.00	89.00	86.00	283.50	3.296

RELEASE: 8.4.1 (DLBAN9SS1:63BB983E4D31)